

Club Health Assessment for District 4 L4 through August 2023

| WIERNATIONA | | | Status | | | Ме | embe | rship | | | | | Finance | LCIF | | | |
|----------------|---|----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|-----------------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ı | | | If net loss is greater than 20% appears | • | | months | When more that one year appears i | r repeat | | Notes the If no repo officers than 12 mont do not haveappears in an active red | n s | |
| Clubs les | s than two years old | I | | | | | | | | | | | | | | | |
| 153173 Nev | vport Hope | 01/30/2023 | Active | 13 | 0 | 18 | -18 | -58.06% | 0 | 0 | 1 | | 2 | R | 4 | 90+ Days | ĺ |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | |
| 2586 ANA | AHEIM | 10/06/1922 | Active | 14 | 2 | 1 | 1 | 7.69% | 15 | 35 | 0 | | | N | sc 0 | | \$2,000.00 |
| 2590 BRI | ΞA | 07/25/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | | N | 1 | | \$1,200.00 |
| 2592 BUE | ENA PARK NOON | 10/15/1957 | Active | 28 | 2 | 0 | 2 | 7.69% | 31 | | 0 | | 2 | N | M,SC 0 | | |
| Exc A | ward (06/30/2022) | | | İ | | | | | | | | | | | | | |
| 49097 CHI | INO VALLEY CA | 12/27/1988 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | Ν | M,SC 0 | | \$256.00 |
| 2596 COS | ward (06/30/2018, 06/30/20 STA MESA NEWPORT RBOR ward (06/30/2022) | 20, 06/30/20 03/08/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | 2 | N | 6 | | \$1,050.00 |
| 145267 Cos | sta Mesa-Goathill | 05/07/2021 | Active | 22 | 1 | 0 | 1 | 4.76% | 25 | | 1 | | 4 | R | М 0 | | ľ |
| 2598 CU(HO | | 09/29/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | IP | 0 | | \$1,050.00 |
| | ward (06/30/2017) MOND BAR BREAKFAST | 12/09/1975 | A =40 . = | 00 | • | 0 | 2 | 45.000/ | 04 | | 0 | | | N | M,VP,SC | | 1 |
| | LLERTON HOST | 03/15/1939 | Active | 23 | 3 | 0 | 3 | 15.00% | | | | | | | | | £4.000.00 |
| | ward (06/30/2022) | 03/13/1939 | Active | 20 | 1 | 0 | 1 | 5.26% | 16 | | 1 | | | R | 0 | | \$1,000.00 |
| 2606 GAI | RDEN GROVE HOST | 11/08/1922 | Active | 28 | 1 | 0 | 1 | 3.70% | 34 | | 0 | | 2 | R | 0 | | \$100.00 |
| | ward (06/30/2017, 06/30/20 | | | ļ | | | | | | | | | | | SC 2 | | |
| | RBOR MESA | 06/16/1992 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | 2 | | \$1,000.00 |
| | NTINGTON BEACH HOST | 05/16/1938 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | N | sc 0 | | |
| 2611 LAI | ward (06/30/2017) HABRA HOST | 09/08/1947 | Active | 101 | 2 | 0 | 2 | 2.02% | 98 | | 0 | | | N | sc 0 | | \$100.00 |
| 30495 LAC | ward (06/30/2020, 06/30/20) GUNA NIGUEL ward (06/30/2016, 06/30/20 | 04/10/1975 | Active | 29 | 1 | 0 | 1 | 3.57% | 33 | | 0 | | | N | 2 | | |
| LACA | (00/00/2010, 00/00/20 | , | | I | | | | | | | I | | | | | i | I |



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| FRNATI | ONAC | | Status | | | Me | ember | rship | | | Reports | | | | | | | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----|----|-------|--|----------|---|---------|--|-----------------------|---|--|--------------------------------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sind nt Ac | onths e Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears | r repeat | | Notes the If no officers than 12 do not haveappe an active | months | , | |
| 48528 N | MISSION VIEJO | 05/06/1988 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | R | SC | 12 | | \$100.00 |
| | IEWPORT BEACH IAWAIIAN | 06/20/1996 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | | | M,VP,SC | 7 | | |
| 2617 C | NTARIO HOST | 07/07/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 4 | | M,VP,SC | 8 | | |
| | : Award (06/30/2016) ONTARIO-UPLAND L C | 06/17/1996 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | M,SC | 2 | | |
| Exc | Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| O | DRANGE CH AMER OF DRANGE COUNT CAWARD (06/30/2018) | 01/21/1986 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | | 0 | | \$90.00 |
| 2620 C | RANGE COUNTY CENTRAL | 12/20/1922 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 4 | 0 | | 2 | R | M,SC | 0 | | \$100.00 |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 128711 C | range County Hana | 08/24/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 4 | | M,VP,SC | 11 | | |
| | PRANGE COUNTY KOREAN MERICAN | 05/10/1977 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 5 | 2 | | | N | | 7 | | |
| | Orange County Marshall B Cetchum University | 04/27/2017 | Active | 49 | 6 | 1 | 5 | 11.36% | 42 | 0 | 0 | | | N | | 9 | | |
| | OMONA HOST | 03/04/1921 | Active | 33 | 2 | 0 | 2 | 6.45% | 34 | | 0 | | | N | | 0 | | |
| Exc | Award (06/30/2022) | | | İ | | | | | | | | | | | | | | İ |
| 2627 S | SANTA ANA | 01/24/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 8 | | 2 | R | M,VP,SC | 12 | | |
| 2630 S | EAL BEACH | 01/12/1939 | Active | 400 | 29 | 1 | 28 | 7.53% | 409 | 2 | 0 | | | N | SC | 0 | | \$200.00 |
| Exc | Award (06/30/2017, 06/30/20 | 22) | | | | | | | | | | | | | | | | |
| 2632 S | TANTON | 11/11/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 2 | R | SC | 7 | | |
| 2633 T | USTIN HOST | 02/18/1948 | Active | 36 | 1 | 1 | 0 | 0.00% | 35 | 49 | 0 | | | N | sc | 0 | | \$1,000.00 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 2634 U | IPLAND HOST | 11/07/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 4 | R | M,VP,SC | 7 | | |
| 30225 W | VALNUT | 02/14/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | | M,VP,SC | 2 | | |
| | Award (06/30/2018) VESTERNU CAMPUS | 03/01/2011 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | M,SC | 9 | | |



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| FRNATION | | | | | M | ember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|----------------------------|-------------------|-------------|--------|----------|----------|-----------|----------|---|-----------|---|-----------------------|-------------------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | • | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | ss | | If no | When | Number | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more that | an of | officers than 12 months | • | |
| | | | within last | members | | | | than 20 | % | | months | one year | ar repeat | do not haveappears in | | |
| | | | two years | appears | | | | appear | 'S | | appears | in appears | in terms | an active red | | |
| Clubs Ca | incelled P | revious Fiscal Year - Club | s Cancelled withi | n last 12 m | nonths | may be r | reinstat | ed | | | • | | | | | |
| Club | Club | Charter | Current | Cancellati | ion | | | | | | | | | | | |

| Club Numbe | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|----------------|--------------|-------|-------|----------------|------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|--------|---|
| | COSTA COAST | MESA OR | RANGE | 04/ | 05/196 | 61 C | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 32 | 0 | 0 | 0 | 1,164 | 51 | 24 | 27 | 2.37% | 1,172 | 36 | 44% | 19% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.